



State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

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Governor

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FILE FOLDER

NOTICE TO LOWER SAN PITCH RIVER DISTRIBUTION SYSTEM WATER USERS

Notice is hereby given that in compliance with Title 73, Chapter 5, Utah Code Annotated, 1953, a meeting of this Distribution System's water users and representatives of the Division of Water Rights will be held **Wednesday, January 23, 2002 at 11:00 am, at:**

San Pete County Court House
Commissisoners Chambers
160 North Main
Manti, UT

The agenda will include the following outline:

1. ✓ Hearing the 2001 Minutes.
2. ✓ Hearing the 2001 Financial Report.
3. ✓ Hearing the 2001 Water Commissioner's Report.
4. ✓ Reviewing Water Commissioner Activity.
5. ✓ Preparing a budget of salaries, other necessary expenses, and assessments.
6. ✓ Reviewing Assessment Accounts.
7. Reviewing System's Directors and transacting such other business as may properly come before the meeting.

Sincerely,

Robert L. Morgan, P.E.
State Engineer

RLM:LHS:dr